

## **MILLARD COUNTY JR. LIVESTOCK SHOW**

Overview of Rules (revised 1/25)

These rules are posted in an effort to assist the junior exhibitor to determine the rules and policies of the Millard County Jr Livestock Show in preparation of animals for entry in the Stock Show.

**Remember this is a Market Animal Show and you need to familiarize yourself with all the Utah Junior Livestock Association Rules (see page ...) including drug withdrawal. It's your responsibility as the owner and exhibitor to ensure all drug withdrawal times are met and the meat is safe for Human consumption. Examples: feed additives, dewormers, and antibiotics. Any animal deemed unfit at slaughter the exhibitor will forfeit all sale/boost money.**

### **RULES AND REGULATIONS**

The management of the Stock Show reserves the right to interpret all rules in a manner which will be in the best interest of the Show. The board's interpretation will be based on the Millard County Jr Livestock Show rules and the Utah State Junior Livestock Association show rules revised January 2024.

#### **MAILING ADDRESS**

MILLARD COUNTY JR LIVESTOCK SHOW  
PO BOX 41  
DELTA, UT 84624

### **ENTRY REQUIREMENTS**

Entry Fees      All Entries      \$10.00

Late Entry Fees      All Entries      \$20.00

Auction Fees      5% of sale price

Market animal auction fees will be withheld from each exhibitor's check.

ENTRY FORMS MUST BE RECEIVED WITH ENTRY FEE PAYMENT AT LEAST 30 DAYS PRIOR TO THE START OF THE SHOW. LATE ENTRY WILL BE ALLOWED UP TO 14 DAY PRIOR TO THE SHOW, ENTRY FEE WILL BE DOUBLED. DAIRY ENTRY FORMS MUST BE RECEIVED WITH FEE PAYMENT AT LEAST 14 DAYS PRIOR TO THE START OF THE SHOW.

### **PROOF OF OWNERSHIP**

ALL BEEF EXHIBITORS MUST BRING PROOF OF OWNERSHIP OR BRAND REGISTRATION CARD TO BE PRESENTED TO THE WEIGH MASTER AT WEIGH IN.

### **PROJECT RECORD BOOKS AND FFA RECORD BOOK**

4-H portfolios and FFA record books are not required but are encouraged and can be turned in for judging. Only completed 4-H portfolios and FFA record books are eligible for record book awards.

## **ELIGIBILITY**

**Age:** Exhibitors are limited to active members enrolled in FFA or the 4-H program. Eligible exhibitors are 8 years old as of October 1, 2024, and in the 3rd grade through senior year of high school.

**Registration:** Exhibitors must be enrolled in a livestock project and working with either the Utah State Extension Service as 4-H members or with an Agricultural Education Department as FFA members.

**Ownership:** All market beef must be owned and tagged by the exhibitor and identified by the 4-H or FFA leader by ownership deadline (100 days) prior to the start of the show. All other market animals must be owned and tagged by the exhibitor and identified by the 4-H or FFA leader by ownership deadline (60 days) prior to the start of the show. Dairy animals must be on record as owned or leased at least 30 days prior to the start of the show.

**Tagging:** Millard County: Central locations and dates for tagging will be announced by the Board. Tagging will be done by USU Extension Agents, 4-H leaders or FFA advisors if an exhibitor is unable to attend on specified day. Out of county animals will be tagged by the local USU Extension Agent, FFA advisor, and/or by special arrangement with a Board member.

Any animal having gone through the sale ring at any other state show shall not be eligible for entry in this show.

## **PERSONAL RESPONSIBILITY**

All FFA exhibitors attending the show must be responsible to FFA advisors and all 4-H exhibitors will be responsible to the county agent or club leader for the entire duration of the show.

## **NUMBER OF ANIMALS**

Each exhibitor will be allowed 2 Market Animals, Breeding Heifers and Dairy entries are excluded from Market animal entries.

Each exhibitor will be allowed three (3) single entries in the dairy division.

Any questions can be directed to the Show Secretary.

## **CARE OF ANIMALS**

**Each contestant must take care of and show his own animal(s). If a contestant is unable to attend the sale another exhibitor may sell for him.**

**Animals are not permitted to leave the grounds once entered at weigh-in without the proper paperwork from the Show office, signed by a Board member. NO EXCEPTIONS!**

**No clipping of swine on the fair grounds at any time during the show.**

**All lambs are to be tight shorn prior to weigh-in.**

## **UNRULY ANIMALS**

Cattle not halter-broken and any wild or unruly animals will be removed from the show premises.

H or FFA members exhibiting livestock in the show are encouraged to participate, in the livestock judging. You will judge beef, lambs, hogs, and dairy animals. Special awards will be presented to the first, second and third place individuals in the Senior (9<sup>th</sup>-12<sup>th</sup> grade), Junior (6<sup>th</sup>-8<sup>th</sup> grade) and Beginner (3<sup>rd</sup>-5<sup>th</sup> grade) divisions.

## **LIVESTOCK JUDGING CONTEST**

All bonafide 4-H or FFA members exhibiting livestock in the show are encouraged to participate, in the livestock judging. You will judge beef, lambs, hogs, and dairy animals. Special awards will be presented to the first, second and third place individuals in the Senior (9<sup>th</sup>-12<sup>th</sup> grade), Intermediate (6<sup>th</sup>-8<sup>th</sup> grade) and Junior (3<sup>rd</sup>-5<sup>th</sup> grade) divisions.

## **EXHIBITORS' PERSONAL APPEARANCE**

### **DRESS CODE:**

4-H: A long or short sleeve shirt, which fastens down the front with a collar is mandatory. Shirts must be solid white in color and need not be western style. Black or blue pants are to be worn. Dairy exhibitors (only) may wear white pants. There is to be a 4-H emblem or patch on all 4-H members' shirts.

FFA: Either a white shirt, tie and FFA jacket or a white shirt with the FFA emblem and a tie may be worn. Black or blue pants are to be worn. Dairy exhibitors (only) may wear white pants. (NO T-shirts are allowed)

The following will not be allowed: T-shirts, tank tops, tube tops, sleeveless shirts or vests. Exhibitors who fail to abide by dress standards will forfeit prize money.

### **RATE OF GAIN CONTEST BEEF, SHEEP, GOATS and SWINE Millard County residents only**

The animals must meet the minimum show weight at weigh-in. Exhibitors participating in the contest must have their animals weighed on official tagging dates as set by the Board. This will serve as the beginning weight for the contest. The final weight will be that taken upon weigh-in at the show. Winners will be announced at the awards ceremony. Cash prizes will be awarded as listed.

	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
BEEF	\$25.00	\$20.00	\$15.00
SHEEP	\$25.00	\$20.00	\$15.00
SWINE	\$25.00	\$20.00	\$15.00
GOATS	\$25.00	\$20.00	\$15.00

### **GENERAL KNOWLEDGE**

The General Knowledge quiz will be available to all contestants the first day of the Stock Show. The quiz is designed to broaden each contestant's knowledge of the livestock industry. Awards are presented to the top scorers in each age division. Every participant will receive a prize for participation. All 4-H and FFA members are encouraged to participate.

### **STALLS, PENS AND FEEDING**

Stalls and pens will be kept clean and well-bedded. Stalls will not be saved for later arriving animals. Alleyways for spectators shall be kept free of bedding, feed and other obstructions. No stall or pen fees will be charged to the exhibitor. Feed is to be furnished by the exhibitor. Shavings will be available to purchase at show. You may bring your own.

### **FITTING AND SHOWMANSHIP CONTEST**

All bonafide 4-H or FFA members exhibiting livestock in the show are encouraged to participate. Awards will be presented to the first, second and third place individuals in the Senior (9<sup>th</sup>-12<sup>th</sup> grade), Intermediate (6<sup>th</sup>-8<sup>th</sup> grade) and Junior (3<sup>rd</sup>-5<sup>th</sup> grade) divisions. All entrants doing a satisfactory job will be given a special T-shirt. ALL EXHIBITORS MUST BE PRESENT EITHER AS CONTESTANTS OR SPECTATORS.

## FITTING AND SHOWING

### **HOGS:**

No clipping of swine on fair grounds at any time during the show.  
Participants will be expected to identify areas of the animal which should be clipped.  
Participants will be expected to show their animal, as well as answer the judge's questions in the ring.

### **LAMBS AND GOATS:**

All animals will be washed and tight shorn prior to weigh-in  
Participants will be expected to show their animal, as well as answer the judge's questions in the ring.

### **BEEF:**

Animals should be washed and clipped prior to this event.  
All fitting will be completed prior to entering the ring.  
Participants will be expected to show their animal, as well as answer the judge's questions in the ring.

### **DAIRY:**

Dairy animals not properly fitted will be sifted.  
Participants will be expected to show their animal, as well as answer the judge's questions in the ring.  
Participants may be asked by the judge to show an animal other than their own during this contest.

## AWARDS AND PAYMENTS

Awards will be given at the discretion of the judges. No award will be given if the judge does not deem any entry worthy of the award. Premium money will be given in cash by the Treasurer after the completion of the judging of a division. **Best in County** will be awarded to the exhibitor with the highest placing animal excluding those exhibitors who were placed grand or reserve champion in their respective division. In the event of a tie breaker winner will be determined by judge.

## SALES OF ANIMALS

All market stock entered in the Show will be accepted with the distinct understanding that they are to be sold at auction on the final day of the Show. Animals other than Grand and Reserve Grand may be withdrawn from the show prior to the sale and go on to the next show as long as it meets the tagging requirements. ***Exhibitors are required to notify the Stock Show secretary of the withdrawal of animal within 30 minutes of the conclusion of the beef judging.***

If an exhibitor shows more than one animal, only one may go through the auction sale ring. Those additional animals will be sold at the floor price per pound. Exhibitors will be required to sign a form designating which animal to sell for floor price, which will go through the sale ring, and/or which will be removed from the grounds to go home after the sale. In the event an exhibitor fails to notify the Show Secretary, the decision on which animal to sell through the auction ring will be made by the Board. The remaining animals will go to the packer. ***The Board's decision is final.*** The only exception to this rule is in the event that more than one of an exhibitor's animals have won Grand and/or Reserve Champion, in this case all such animals will sale through the ring.

The Show management shall have the entire and complete say as to how and when the animals are entered in the auction sale. MARKET ANIMALS WILL BE SOLD BY THE HEAD. PACKER PRICE (FLOOR PRICE) PER POUND WILL BE PAID ON THE ANIMAL'S WEIGHT AT THE TIME OF WEIGH-IN.

It shall be the aim of the Show officials to so classify entries in the sale that animals of similar quality shall follow each other according to merit of all breeds entered, and not necessarily in order of standing in the

show ring. Checks from the sale of animals will not be issued until the bookkeeping has been properly performed.

ALL SALES WILL BE FINAL WHEN THE ANIMAL LEAVES THE RING.

### **SIFTED ANIMALS**

Any animal may be subject to sifting. An animal deemed to not be of the desired quality, or which would tend to detract from the sale may be held from the sale at the discretion of the Show management. Owners will be so notified, and reasons explained before the sale begins. Any animal not properly fitted and conditioned will not be judged. All underweight market animals will be sifted. **Required minimum weights for each species are Goats 40, Sheep 90, Swine 220, Market Beef 950.**

### **LIABILITY**

All exhibitors will be under the control and direction of the management of the show, but the Millard County Jr Livestock Show will not be responsible for any loss or damage which may occur. Each exhibitor will be solely responsible for any loss or damage done to another or occasioned by or arising from any animal exhibited by said exhibitor and shall indemnify the Millard County Jr Livestock Show against all legal or other proceedings in regard thereto.

### **TERMS AND CONDITIONS**

**The terms of the sale are cash, FOB SHOWBARN, and no animal may be removed until settlement has been made unless other arrangements are made prior to the sale in writing with the Show Manager. All bidders must be registered and contact information on record with the Show secretary (435-406-1346) prior to bidding. Show management reserves the right to deny bidding privileges to those with outstanding balances from previous sales. Accounts that are past due, will not be allowed to enter show. Interest of 5% will be charge on all unpaid balances after July 31st.**

Each animal will be sold to the highest bidder and the auctioneer will settle any dispute as to bids.

Announcements made from the auction block take precedence over any printed matter. **All accounts are due and payable within 30 days of the sale.**

Everyone attending the sale does so at their own risk and the Millard County Jr Livestock Show assumes no liability, legal or otherwise, for any accident which may occur.

### **PROTESTS**

All protests must be made in writing and presented to the Show Manager within 8 hours after the cause of the protest.

### **WEIGHING**

Upon arrival all animals will be weighed on certified scales. All animals will be sold on those weights. Livestock weights may not be challenged except at time of weighing of entries. ENTRIES WILL BE WEIGHED ONLY ONCE AND ONLY BY THE OFFICIAL WEIGHMasters AS APPOINTED BY THE SHOW MANAGER. Buyers will be required to pay the floor price for the actual weight of the animal, or the maximum allowed weight, whichever is less. This will eliminate any need to excessively shrink an animal, subjecting them to dehydration injury which is a very undesirable and poor practice.